Degrees Awarded* by Academic Program, Gender \& Ethnicity, AY2022-23


## BACHELOR'S DEGREE

## College of Health Sciences

| Health Sciences |  |  |  |  |  |  | 6 |  | 6 | 3 |  |  |  |  |  |  | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Imaging Sciences - Magnetic Resonance Imaging |  |  |  |  | 1 |  | 1 | 2 | 2 | 4 |  |  |  |  |  | 1 | 2 |  |
| Imaging Sciences-Computerized Tomography |  |  |  |  |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |
| Imaging Sciences-Interventional Radiology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Vascular Ultrasound |  |  |  |  | 2 |  |  |  | 5 |  |  |  |  |  | 1 |  | 7 | 1 |
| CHS Subtotal | 0 | 0 | 0 | 0 | 3 | 0 | 7 | 2 | 14 | 9 | 0 | 0 | 0 | 0 | 1 | 1 | 11 | 3 |


| TOTAL BACHELOR'S DEGREE AWARDED | 0 | 0 | 0 | 0 | 3 | 0 | 7 | 2 | 14 | 9 | 0 | 0 | 0 | 0 | 1 | 1 | 11 | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Non-Resident Alien |  | Indian/Alaskan Native |  | Asian |  | Black or African American |  | Hispanic |  | Two or More Races |  | Hawaiian or Pacific Islander |  | Unknown |  | White |  |
|  | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male |

## MASTER'S DEGREE

College of Health Sciences

| Cardiovascular Perfusion |  |  |  |  | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  | 11 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clinical Laboratory Management |  |  |  |  | 1 | 3 | 2 |  | 1 | 1 |  |  |  |  |  |  | 4 | 1 |
| Clinical Nutrition | 3 |  |  |  | 1 |  | 2 |  | 1 |  |  |  |  |  |  |  | 3 |  |
| Combined MS/Dietetic Internship |  |  |  |  |  |  |  |  | 3 | 1 |  |  |  |  | 3 |  | 12 |  |
| Health Systems Management |  |  |  |  | 6 | 5 | 1 |  |  |  |  | 2 |  |  |  |  | 9 | 4 |
| Medical Laboratory Science | 1 |  |  |  | 7 |  | 6 |  | 5 | 1 |  |  |  |  |  | 1 | 7 |  |
| Physician Assistant Studies |  |  |  |  | 2 | 1 |  |  | 2 | 2 |  |  |  |  |  |  | 12 | 5 |
| Respiratory Care |  | 1 |  |  | 1 | 1 | 3 |  | 2 |  |  |  |  |  |  |  | 3 | 1 |
| Speech-Language Pathology | 2 |  |  |  | 6 |  |  |  | 4 |  |  |  |  |  |  |  | 40 | 1 |
| CHS Subtotal | 6 | 1 | 0 | 0 | 25 | 10 | 14 | 1 | 19 | 5 | 0 | 2 | 0 | 0 | 3 | 1 | 101 | 18 |


| College of Nursing |
| :--- |
| Clinical Nurse Leade |


| Clinical Nurse Leader |  |  |  |  | 2 | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  | 11 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Generalist Entry Master's | 1 |  |  |  | 12 | 2 | 18 | 3 | 12 | 5 | 2 |  |  |  | 8 | 1 | 55 | 16 |
| CON Subtotal | 1 | 0 | 0 | 0 | 14 | 3 | 19 | 3 | 13 | 5 | 3 | 0 | 0 | 0 | 8 | 1 | 66 | 17 |

Graduate College

| Biotechnology | 1 |  |  |  | 8 | 2 | 5 | 2 | 6 | 1 |  |  |  |  | 1 |  | 5 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clinical Research | 1 | 1 |  |  | 1 | 1 | 1 | 2 |  | 1 |  |  |  |  |  |  | 6 | 1 |
| Integrated Biomedical Sciences | 2 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 2 | 2 |
| GC Subtotal | 4 | 1 | 0 | 0 | 10 | 3 | 6 | 4 | 6 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 13 | 7 |

TOTAL MASTER'S DEGREES AWARDED
$39 \quad 38 \quad 12$
3

Degrees Awarded* by Academic Program, Gender \& Ethnicity, AY2022-23


## PROFESSIONAL DOCTORATES

College of Health Sciences

| Doctor of Audiology (AuD) |  |  |  |  | 2 | 1 |  |  | 3 |  |  |  |  |  |  |  | 5 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Occupational Therapy Doctorate (OTD) |  |  |  |  | 4 | 1 |  |  | 2 | 1 | 1 |  |  |  | 1 |  | 28 |  |
| CHS Subtotal | 0 | 0 | 0 | 0 | 6 | 2 | 0 | 0 | 5 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 33 | 0 |

## College of Nursing

Adult-Gero Acute Care CNS (BSN-DNP Adult-Gero Acute Care NP (BSN-DNP) Adult-Gero Acute Care NP (MSN-DNP) Adult-Gero Primary Care NP (BSN-DNP) Adult-Gero Primary Care NP (MSN-DNP)
Anesthesia Nursing (BSN-DNP)
Anesthesia Nursing (MSN-DNP)
APHN-Ldrship to Enhance Pop Hlth Outcomes (BSN-DNP) APHN-Ldrship to Enhance Pop HIth Outcomes (MSN-DNP) DNP in Transformative Leadership: Population Health DNP in Transformative Leadership: Systems
Family NP (BSN-DNP)
Family NP (MSN-DNP)
Neonatal CNS (BSN-DNP)
Neonatal NP (BSN-DNP)
Neonatal NP (MSN-DNP)
Pediatric Acute Care NP (BSN-DNP)
Pediatric Acute Care NP (MSN-DNP)
Pediatric CNS (BSN-DNP)
Pediatric Primary Care NP (BSN-DNP)
Pediatric Primary Care NP (MSN-DNP)
Psych Mental Health NP Across the Lifespan (BSN-DNP)
Psych Mental Health NP Across the Lifespan (MSN-DNP)
CON Subtotal

| PP) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ) |  |  |  |  |  |  |  |  | 2 |  | 1 |  |  |  | 4 | 1 | 7 |  |
| P) |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 7 | 2 |
| NP) |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  | 1 |  | 10 | 1 |
| NP) |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  | 2 |  | 2 |  |
|  |  |  |  |  |  |  | 1 |  | 2 |  | 1 |  |  |  | 4 |  | 12 | 5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
| Outcomes (BSN-DNP) |  |  |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 3 |  |
| Outcomes (MSN-DNP) |  |  |  |  |  |  | 2 |  | 1 |  |  |  |  |  |  |  | 5 |  |
| Population Health |  |  |  |  |  |  | 1 |  | 2 |  |  |  |  |  |  |  | 2 |  |
| Systems |  |  |  |  |  |  |  |  | 1 |  | 1 |  |  |  |  | 2 | 15 | 3 |
|  |  |  |  |  |  |  | 3 |  | 5 |  |  |  |  |  | 2 |  | 11 | 3 |
|  |  |  |  |  | 2 |  |  |  | 1 |  |  |  |  |  | 1 |  | 6 |  |
|  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |
|  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 8 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
|  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 | 1 | 10 |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 4 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  |
| ) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 15 |  |
| P) |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  | 2 | 1 |
| Lifespan (BSN-DNP) |  |  |  |  |  |  | 2 | 1 | 1 |  |  |  |  |  | 2 |  | 12 | 2 |
| Lifespan (MSN-DNP) |  |  |  |  |  | 1 |  |  | 2 |  |  |  |  |  |  | 1 | 3 | 1 |
|  | 0 | 0 | 0 | 0 | 4 | 1 | 11 | 2 | 24 | 0 | 3 | 1 | 0 | 0 | 18 | 5 | 143 | 19 |

Rush Medical College
Doctor of Medicine (MD)
TOTAL PROFESSIONAL DOCTORATES AWARDED
0
$0 \quad 0$ $\qquad$ 19 17 43 35 9
$\square$
3
-

| 3 | 0 | 22 | 9 | 208 | 59 |
| :--- | :--- | :--- | :--- | :--- | :--- |

Degrees Awarded* by Academic Program, Gender \& Ethnicity, AY2022-23

|  | Non-Resident Alien |  | American Indian/Alaskan |  | Asian |  | Black or African American |  | Hispanic |  | Two or More Races |  | Hawaiian or Pacific Islander |  | Unknown |  | White |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male |
| RESEARCH DOCTORATES** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| College of Health Sciences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Health Sciences (PhD) |  |  |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 2 | 1 |
| College of Nursing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nursing Science (MSN to PhD) |  |  |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 2 |  |
| Graduate College |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Integrated Biomedical Sciences (PhD) | 1 |  |  |  | 1 |  |  |  | 1 | 2 |  |  |  |  | 1 |  | 4 | 1 |
| TOTAL RESEARCH DOCTORATES AWARDED | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 8 | 2 |
|  | $\begin{aligned} & \text { Non-Re } \\ & \text { Ali } \end{aligned}$ | ident | $\begin{array}{r} \text { Ame } \\ \text { Indian } \end{array}$ | can askan |  |  | $\begin{aligned} & \text { Black or } \\ & \text { Ame } \end{aligned}$ | frican can | Hisp |  | Two or M | e Races | Hawaiian Islan |  | Unkr |  |  |  |
|  | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male |
| CERTIFICATES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| College of Health Sciences |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Specialist in Blood Bank Technology |  |  |  |  | 4 | 2 | 2 | 2 | 2 |  |  |  |  |  |  |  | 9 |  |
| College of Nursing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Neonatal NP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Pediatric Acute Care NP |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 5 | 1 |
| CON Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 |
| TOTAL CERTIFICATES AWARDED | 0 | 0 | 0 | 0 | 4 | 2 | 2 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 1 |
| TOTAL ALL DEGREES AWARDED | 12 | 2 | 0 | 0 | 79 | 37 | 67 | 16 | 93 | 32 | 12 | 5 | 0 | 0 | 36 | 12 | 421 | 107 |
| * Degrees Awarded between July 1 and June 30 of years indicated. <br> ** PhD previously reported in The Graduate College were moved to their respective college <br> Source: Official Graduation Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

